



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

BOARD OF HEALTH MEETING AGENDA

Monday, September 14, 2020 at 6:00 P.M.
Third Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. Amy Ewing, Assistant Health Director - Introduction

APPROVAL OF MINUTES

2. August 10, 2020

DISCUSSION ITEMS

3. Covid-19 Update
4. Flu Clinic Plans

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

5. 21 Sheridan Rd. – LUA to allow the SAS to be 4' above SHWT, 5' Req.
6. 51 Glenwood Rd. – LUA to allow the SAS to be 10' from foundation, 20' Req.; SAS to be 30' to wetland, 50' Req.
7. 48 Gray Rd. – LUA to allow the SAS to be 3' above SHWT, 4' Req.
8. 18 Candlewood Dr. – LUA to allow the SAS to be 3' above SHWT, 4' Req. (Ratify)

STAFF REPORTS

9. Director's Report
10. Community Health Reports
Reports for August
11. Environmental Health Reports
Reports for August

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BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. Sept. 24 through 27 – Director's Vacation
- B. Oct. 19th @ 6 PM – BOH Meeting
- C. Nov. 16th @ 6 PM – BOH Meeting
- D. Dec. 14th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.